



- CONSTRUCTION NOTES**
- CONCRETE SIDEWALK WITH INTEGRAL CURB - SEE DETAIL SHT 1
  - EXTENDED CURB - SEE DETAIL SHEET 1
  - PAINTED STRIPE ISLAND
  - HANDICAP PAVEMENT SYMBOL AND SIGN - SEE DETAIL SHEET 1
  - INTEGRAL CURB AND WALK FLUSH WITH PAVEMENT WITHIN LIMITS OF STRIPED HANDICAP ISLAND. SEE GRADING SHEET C3
  - GROUND MOUNTED SIGN AND PERMITS BY OWNER - PROVIDE U/D CIRCUIT BY THIS CONTRACT - MAXIMUM SIGN SIZE TO BE 64 S.F. PER SIDE - MAXIMUM SIGN HEIGHT TO BE 10 FT. - SIGN BASE TO BE CONSTRUCTED TO MATCH THE STORE FRONT MATERIAL.
  - 8" SANITARY SEWER SERVICE
  - DOMESTIC WATER SERVICE
  - TAP EXISTING 18" WATER MAIN AS PER CITY OF MASON REQUIREMENTS
  - UMPSTER ENCLOSURE - WOOD OR VINYL GATES, WALLS TO BE CONSTRUCTED OF THE SAME MATERIAL AS THE MAIN STRUCTURE. SEE DETAIL SHEET 1.
  - PROPOSED CONCRETE WALK (4" THICK)
  - PROPOSED GAS SERVICE
  - CONSTRUCT DEPRESSED CURB AND GUTTER AT DRIVEWAY. SEE DETAIL SHEET 1. AT DRIVEWAY.
  - PARKING STOP - SEE DETAIL SHT 1
  - PROPOSED UNDER GROUND ELECTRIC SERVICE
  - TRANSITION SIDEWALK TO BE FLUSH WITH PAVEMENT
  - LANDSCAPE ISLAND - PROVIDE 18" TOPSOIL FLUSH WITH CURB
  - REMOVE EXISTING CURB AND GUTTER. CONSTRUCT RIGHT TURN LANE AND TYPE 2 CURB AND GUTTER PER SNIDER ROAD TYPICAL SECTION. (SEE THIS SHEET).
  - CONSTRUCT HANDICAP RAMP AS PER CITY OF MASON REQUIREMENTS.
  - MECHANICAL EQUIPMENT TO BE SCREENED BY LANDSCAPING
  - PROPOSED MODULAR RETAINING WALL. KEYSTONE OR APPROVED EQUAL.
  - REMOVE EXISTING SIDEWALK. CONSTRUCT NEW 4" CONCRETE WALK.

**SYMBOL LEGEND**

- CONCRETE SIDEWALK WITH INTEGRAL CURB OR SIDEWALK (SEE DETAIL ON SHT 1)
  - HEAVY DUTY CONCRETE PAVEMENT SECTION (SEE DETAIL ON SHT 1)
  - ROCK CHANNEL PROTECTION (10' X 6' X 2.5')
- EXISTING CATCH BASIN
- EXISTING ANCHOR
- EXISTING FIRE HYDRANT
- EXISTING POWER POLE
- EXISTING GAS MAIN
- EXISTING SANITARY SEWER
- EXISTING STORM SEWER
- EXISTING WATER MAIN
- PROPOSED CATCH BASIN (2-2-8)
- PROPOSED STORM
- PROPOSED 1 1/4" DOMESTIC WATER SERVICE
- PROPERTY LINE
- EXISTING R/W
- PROPOSED GAS SERVICE
- PROPOSED 8" SAN SEWER SERVICE (24" MIN)
- PROPOSED UNDERGROUND ELECTRIC SERVICE

RAYMOND L. SCHICK, JR.  
LICENSE NO. 624143  
REGISTERED PROFESSIONAL ENGINEER  
DATE 2/16/06

**BI**  
BUNNELL HILL  
3000G HENKLE DR.  
LEBANON, OH 45036

CONTRACTOR

CDS ASSOCIATES, INC.  
Knowledge • Expertise • Innovation  
www.cds-associates.com  
7000 Kermock Road  
Chillicothe, Ohio 43105-1818  
PH 614.525.5044  
FAX 614.525.5061

OWNER

**PET NATION**  
ANIMAL CARE FACILITY  
MASON, OHIO

PROJECT TITLE

**SITE LAYOUT AND UTILITY PLAN**

| REVISIONS |             |
|-----------|-------------|
| NO.       | DESCRIPTION |
|           |             |
|           |             |
|           |             |
|           |             |

|             |            |
|-------------|------------|
| SCALE       | DATE       |
| 1" = 20'    | 02/01/06   |
| OWNER BY    | CHECKED BY |
| DGAR        | MBRU       |
| PROJECT NO  | FILE       |
| 2005881     | KY B10     |
| DRAWING NO. |            |
| C2          |            |
| SHEET       | OF         |
| 2           | 4          |

EXHIBIT "A"

PAGE 1 OF 1

( IN FEET )  
1 Inch = 20 Ft.  
GRAPHIC SCALE