

**COUNCIL MEETING
AGENDA
April 25, 2016
7:00 p.m.**

1. Call to Order
2. Prayer: Father Jerome Bishop
3. Pledge of Allegiance
4. Roll Call
5. Minutes: April 11 Council Meeting
6. City Manager's Report
7. Committee Reports
8. Community Garden Presentation by Gary Miller
9. Recognition of Visitors
10. **Res. 2016-8** Declaring May 2016 as Building Safety Month
11. **Res. 2016-9** Proclaiming the Week of May 15-21, 2016 as Emergency Medical Services Week
12. **Ord. 2016-60** Accepting the Public Improvements for Alverta – Sections 1 and 2 and releasing the performance bonds
13. **Ord. 2016-61** Authorizing the City Manager to enter into a contract with Becker Electric Supply Company for the purchase of eighteen (18) decorative street lights and associated materials in the amount of \$58,000



14. **Ord. 2016-62** Authorizing the City Manager to enter into a contract with ESI, Inc. providing for the installation and the necessary electrical connections for the 2016 Street Light Replacement Program in the amount not to exceed \$22,500
15. **Ord. 2016-63** Authorizing the City Manager to enter into a contract with RMW Excavating and Directional Drilling, Inc. providing for the installation of electrical conduit for the 2016 Street Light Replacement Program in the amount not to exceed \$26,500
16. **Ord. 2016-64** Authorizing the City Manager to enter into a contract with Aero-Mark, Inc. in the amount of \$64,448.67, for 2016 Street Striping Program
17. **Ord. 2016-65** Authorizing the City Manager to enter into a purchase agreement with Henry P. Thompson Company for forty eight (48) replacement ballasts and additional parts for UV Disinfection System, in an amount not to exceed \$35,000 and declaring an emergency
18. **Ord. 2016-66** Authorizing the City Manager to establish three positions of Utilities Manager in the Public Utilities Department, three positions of Assistant Public Utilities Director in the Public Utilities Department, and establishing compensation for said positions
19. Old and New Business
20. Recognition of Visitors
21. Executive Session: Land Acquisition
22. Adjourn