

ORDINANCE NO. 2015 - 15

AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH CENTURY EQUIPMENT FOR THE PURCHASE OF ONE-HUNDRED (100) 2015 CLUB CAR PRECEDENT I2 GOLF CARTS INCLUDING THE TRADE-IN OF NINETY-NINE (99) 2008 OBSOLETE GOLF CARTS, IN AN AMOUNT OF \$323,130, AND DECLARING AN EMERGENCY

WHEREAS, bids were solicited for the purchase of 2015 model year golf carts; and

WHEREAS, Section 721.15 of the Ohio Revised Code provides that when the legislative authority determines that certain equipment is obsolete and no longer needed for a public purpose, and the municipality is in need of the same type of equipment, the purchase of the new equipment and trade-in of the obsolete equipment may be consummated in a single contract; and

WHEREAS, Century Equipment has submitted the lowest and best bid.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Mason, Ohio, seven members elected thereto concurring:

Section 1. That ninety-nine (99) 2008 model year golf carts owned by the City of Mason are hereby declared to be obsolete and no longer necessary for any public purpose.

Section 2. That it is in the best interest of the City of Mason to simultaneously purchase new golf carts and trade-in obsolete golf carts.

Section 3. That the City Manager is hereby authorized to enter into a contract with Century Equipment for the purchase of one-hundred (100) 2015 model year Club Car Precedent i2 golf carts, including the trade-in of ninety-nine (99) obsolete 2008 model year golf carts.

Section 4. That the Finance Director is hereby authorized to pay Century Equipment the sum of \$323,130 for said golf carts.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and general welfare and shall be effective immediately upon its passage. The need for said emergency is to be able to purchase the golf carts and have them ready for use by the spring golf season.

Passed this 9th day of February, 2015.

Mayor

Attest:

Clerk of Council

1/28/15
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